

## CURRICULUM VITAE

William J. Courtenay

Office: 4102 Humanities Bldg.  
University of Wisc.  
455 N. Park St.  
Madison, WI 53706  
Phone: (608) 263-1812  
Email: wjcourte@wisc.edu

### **Academic Degrees:**

Ph.D., Harvard University, 1967  
S.T.B., Harvard University, 1960  
A.B., Vanderbilt University, 1957

### **Academic Career:**

Hilldale Professor, Univ. of Wisconsin, 1998-2008; emeritus, 2008-  
C. H. Haskins Professor (WARF), Univ. of Wisconsin, 1988-2008; emeritus, 2008-  
Chairman, Dept. of Classics, 1999-2001  
Professor of History, University of Wisconsin, 1971-2008; emeritus, 2008-  
Chairman, Dept. of History, 1985-88  
Associate Professor of History, Univ. of Wisconsin, 1969-71  
Assistant Professor of History, Univ. of Wisconsin, 1966-69  
Instructor, Dept. of History, Stanford University, 1965-66

### **Awards and Fellowships:**

Emeritus Fellowship, Mellon Foundation, 2008-10  
Fellow, Herzog August Bibliothek, Wolfenbüttel, 1997, 2002, 2003  
American Philosophical Society, Franklin Research Grant, 1998  
ACLS Fellowship, 1995-96  
Visiting Scholar, American Academy in Rome, 1995, 1997, 1998  
Preisträger, Humboldt Stiftung, (awarded 1988; taken 1990)  
Senior Member, Institute for Research in the Humanities,  
University Wisconsin, 1988-93; Adjunct member, 1993-  
Member, Institute for Advanced Study, Princeton, 1988-89  
Vilas Associate, 1984-86  
NEH Fellowship, Newberry Library, 1983  
Guggenheim Foundation Fellowship, 1980  
Humboldt Stiftung Fellowships, University of Tübingen, 1975-76, 1979-80  
Fellow, Institute for Research in the Humanities, Univ. of Wisconsin, 1972-73  
ACLS Grants-in-Aid, 1968, 1969, 1970, 1974, 1985

NEH Younger Scholar Fellowship, 1968-69

**Special Honors:**

Session in honor, ASCH and AHA, Atlanta, Jan. 2007  
D.Litt., honoris causa, University of the South, Sewanee, Jan. 2005  
Fellow, Royal Historical Society, since 2001  
Society of Fellows, American Academy in Rome, since 1997  
Fellow, American Academy of Arts and Sciences, since 1996  
Fellow of the Medieval Academy of America, since 1979  
Member, Wisconsin Academy of Sciences, Arts and Letters, since 2003  
Hilldale Award in the Humanities, Univ. of Wisc., 1994-95  
President, American Society of Church History, 1988  
Commission member, Bayerische Akademie der Wissenschaften, since 1988

**Professional Societies (membership):**

Medieval Academy of America  
American Society of Church History  
Society for Medieval and Renaissance Philosophy  
Société internationale pour l'étude de philosophie médiévale

**Invited Lectures:** Various universities including Chicago, Harvard, Indiana, Notre Dame, Oberlin, Ohio State, Oregon, Rochester, Stanford, Utah, Yale; Bologna, Bonn, Cologne, Copenhagen, Freiburg, Heidelberg, Leiden, Leuven, Milan, Munich, Nijmegen, Oxford, Pisa, Rome, Tübingen, The Newberry Library (Chicago), and the École Pratique des Hautes Études (Paris)

**Lecture Series and Named Lectures:**

Etienne Gilson lecture, Pontifical Institute for Mediaeval Studies, Toronto, 2007  
Morimichi Watanabe lecture, Kalamazoo, 2004  
Frederick B. Artz Lecture, Oberlin College, 2000  
Kileen Chair Lecture, St. Norbert's College, 1992  
Philosophy Series (3 lectures, later published), University of Milan, 1986  
Patrick Cummins Lecture, Conception Abbey, 1981

**Professional Service:**

Director, Project on Sentences Commentaries, SIEPM, 2008-  
Assesseur du Bureau, Société internationale pour l'étude de la philosophie médiévale, 1997-2007  
Member, Council of the Medieval Academy of America, 1974-75, 2002-05  
Chairman, Nominations Comm. for Society of Fellows, Medieval Academy of America, 1997-99  
Member, Council of Society for Medieval and Renaissance Philosophy, 1994-97  
Subeditor for *Guide to Historical Literature* for American Historical Association, 1992-93  
Senior Editor of "Education and Society in the Middle Ages and Renaissance" series (ESMAR), E.

J. Brill, Leiden.

Member, Comité scientifique, Archives d'Histoire doctrinale et littéraire du Moyen Age, since 2008

Member, Editorial Board, *Vivarium*, since 1990

Member, Advisory Editorial Board, *Journal of the History of Ideas*, since 1976

Faculty Associate, Danforth Foundation, since 1973

Member of the Executive Board of the New Wyclif Society

Member, Council of the American Society of Church History, 1982-85

Member, Editorial Board for Publications, Medieval Academy of America, 1978-82

**University Service:**

Chairman, Dept. of Classics, 1999-01

President of PROFS, 1997-98

University Committee, 1996-98

Joint Subcommittee on Budget Analysis and Planning, 1996-98

Graduate School Research Committee, 1993-95, 1996-97

Academic Planning Council (Univ.), 1991-94

University Library Committee, 1988-91; chairman, 1990-91

University Press Committee, 1987-90

Chairman, Department of History, 1985-88

Chancellor's Committee on Vilas Associates, 1984, 1985

Academic Planning Committee (L&S), 1985-87

Anonymous Fund Committee, 1984-85

Humanities Divisional Committee, 1982-85; chairman, 1984-85

Faculty Senate, 1976-78

Acting Chairman, Medieval Studies Program, 1971-72, 1974-75

Fellowships Committee, Social Studies Division, 1970-71, 1973-75

## **BIBLIOGRAPHY**

### **Books and Monographs:**

*Adam Wodeham: An Introduction to His Life and Writings.* Leiden: E. J. Brill, 1978. Pp. xiv, 241.

*Covenant and Causality in Medieval Thought: Studies in Philosophy, Theology, and Economic Practice.* London: Variorum, 1984. Pp. xi, 338.

*Schools and Scholars in Fourteenth-Century England.* Princeton: Princeton University Press, 1987. Pp. xix, 436.

*Teaching Careers at the University of Paris in the Thirteenth and Fourteenth Centuries,* Texts and Studies in the History of Medieval Education, 18. Notre Dame, 1988. Pp. 38.

*Capacity and Volition. A History of the Distinction of Absolute and Ordained Power.* Quodlibet: Ricerche e strumenti di filosofia medievale, 8. [Milan lectures] Bergamo: Pierluigi Lubrina, 1990. Pp. 214.

*Parisian Scholars in the Early Fourteenth Century: A Social Portrait.* Cambridge Studies in Medieval Life and Thought, fourth series, 41. Cambridge: Cambridge University Press, 1999. Pp. xix, 284.

*Changing Approaches to Fourteenth-Century Thought,* The Étienne Gilson Series 29. Toronto: Pontifical Institute of Mediaeval Studies, 2007. Pp. 39.

*Ockham and Ockhamism. Studies in the Dissemination and Impact of His Thought,* Studien und Texte zur Geistesgeschichte des Mittelalters, 99. Leiden: E. J. Brill, 2008. Pp. xvi, 420.

### **Critical Editions:**

Gabriel Biel. *Canonis Misse Expositio*, Vol. I, coedited with H. A. Oberman (Veröffentlichungen des Instituts für Europäische Geschichte, Abteilung für Abendländische Religionsgeschichte, Mainz, Vol. 31. Wiesbaden: Steiner Verlag, 1963. Pp. xxvi, 363.

Gabriel Biel. *Canonis Misse Expositio*, Vol. II, coedited with H. A. Oberman (Veröffentlichungen des Instituts für Europäische Geschichte, Abteilung für

Abendländische Religionsgeschichte, Mainz, Vol. 32. Wiesbaden: Steiner Verlag, 1965. Pp. xiii, 462.

Gabriel Biel. *Canonis Misse Expositio*, Vol. III, coedited with H. A. Oberman (Veröffentlichungen des Instituts für Europäische Geschichte, Abteilung für Abendländische Religionsgeschichte, Mainz, Vol. 33. Wiesbaden: Steiner Verlag, 1966. Pp. xii, 333.

Gabriel Biel. *Canonis Misse Expositio*, Vol. IV, coedited with H. A. Oberman and D. E. Zerfoss (Veröffentlichungen des Instituts für Europäische Geschichte, Abteilung für Abendländische Religionsgeschichte, Mainz, Vol. 34. Wiesbaden: Steiner Verlag, 1967. Pp. xii, 246.

Gabriel Biel. *Defensorium Obedientiae Apostolicae et Alia Documenta*, coedited with H. A. Oberman and D. E. Zerfoss. Cambridge, Mass.: Harvard University Press (Belknap), 1968. Pp. vii, 387.

*Seeing the Future Clearly: Questions on Future Contingents by Robert Holcot*, Studies and Texts 119, ed. P. Streveler, K. Tachau, H. Gelber, and W. Courtenay. Toronto: Pontifical Institute of Mediaeval Studies, 1995. Pp. ix, 223.

*Rotuli Parisienses. Supplications to the Pope from the University of Paris*, vol. I: 1316-1352, Education and Society in the Middle Ages and Renaissance, 14. Leiden: E. J. Brill, 2002. Pp. xiii, 551.

*Rotuli Parisienses. Supplications to the Pope from the University of Paris*, vol. II: 1352-1378, with Eric D. Goddard, Education and Society in the Middle Ages and Renaissance, 15. Leiden: E. J. Brill, 2003. Pp. xii, 690.

### **Textbooks and Edited Volumes:**

*The Judeo-Christian Heritage*. ("Western Man: An Interdisciplinary Introduction to the History of Western Civilization," Vol. II.) New York: Holt, Rinehart & Winston, 1970. Pp. xii, 251.

Julius Weinberg (posthumously), *Ockham, Descartes, and Hume: Self-Knowledge, Substance, and Causality*, coedited with William Hay and Keith Yandell. Madison: U. W. Press, 1977.

*The Origin and Meaning of Medieval Nominalism*, ed. W. J. Courtenay, with introduction, as a special issue of *Vivarium*, 30 (1992).

*Universities and Schooling in Medieval Society*, ed. W. J. Courtenay and J. Miethke, Education and Society in the Middle Ages and Renaissance, 10 (Leiden: Brill, 2000). Pp. vi, 244.

*Jean Buridan and the University of Paris*, ed. W. J. Courtenay, with introduction, as special issue of *Vivarium*, 42/1 (2004).

### Articles and Chapters in Books:

"Cranmer as a Nominalist: Sed Contra," *Harvard Theological Review*, 57 (1964), 367-80.

"Gabriel Biel as Cathedral Preacher at Mainz and his Supposed Sojourn at Marienthal," *Research Studies of Washington State University*, 33 (1965), 145-50.

"Zur Chronologie der Schriften Gabriel Biels von 1462 und zu seiner Rolle in der Mainzer Stiftsfehde," *Trierer Theologische Zeitschrift*, 74 (1965), 374-76.

"Gabriel Biel als Mainzer Domprediger und sein Eintritt bei den Brüdern vom Gemeinsamen Leben," *Trierer Theologische Zeitschrift*, 75 (1966), 49-52.

"Covenant and Causality in Pierre d'Ailly," *Speculum*, 46 (1971), 94-119.

"A Revised Text of Robert Holcot's Quodlibetal Dispute on Whether God is Able to Know More than He Knows," *Archiv für Geschichte der Philosophie*, 53 (1971), 1-21.

"The King and the Leaden Coin: The Economic Background of *Sine Qua Non* Causality," *Traditio*, 28 (1972), 185-209.

"Token Coinage and the Administration of Poor Relief During the Late Middle Ages," *The Journal of Interdisciplinary History*, 3 (1972-73), 275-95.

"Nominalism and Late Medieval Thought: A Bibliographical Essay," *Theological Studies*, 33 (1972), 716-34.

"The Critique on Natural Causality in the Mutakallimun and Nominalism," *Harvard Theological Review*, 66 (1973), 77-94.

"John of Mirecourt and Gregory of Rimini on Whether God can Undo the Past," *Recherches de Théologie ancienne et médiévale*, 39 (1972), 224-56; 40 (1973), 147-74.

- "Sacrament, Symbol, and Causality in Bernard of Clairvaux," in *Bernard of Clairvaux: Studies Presented to Jean Leclercq* (Washington, D.C., 1973), pp. 111-22.
- "Some Notes on Robert of Halifax, O.F.M.," *Franciscan Studies*, 33 (1973), 135-42.
- "Nominalism and Late Medieval Religion," in *The Pursuit of Holiness*, ed. C. Trinkaus and H. A. Oberman. *Studies in Medieval and Reformation Thought*, Vol. X (Leiden, 1974), pp. 26-59.
- "Alexander Langeley, O.F.M.," *Manuscripta*, 18 (1974), 96-104.
- "Necessity and Freedom in Anselm's Conception of God," *Analecta Anselmiana*, 4.2 (1975), 39-64.
- "Ockhamism among the Augustinians: The Case of Adam Wodeham," in *Scientia Augustiniana. Festschrift . . . Adolar Zumkeller OSA zum 60. Geburtstag*, ed. C. P. Mayer and W. Eckermann (Würzburg, 1975), pp. 267-75.
- "The *Sentences* Commentary of Stukle: A New Source for Oxford Theology in the Fourteenth Century," *Traditio*, 34 (1978), 171-74.
- "The Effect of the Black Death on English Education," *Speculum*, 55 (1980), 696-714; reprinted in *The Many Sides of History*, Vol. I, ed. S. Ozment and F. Turner (New York, 1987), 220-35.
- "Augustinianism at Oxford in the Fourteenth Century," *Augustiniana*, 30 (1980), 58-70.
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- "The Role of English Thought in the Transformation of University Education in the Late Middle Ages," in *Rebirth, Reform and Resilience: Universities in Transition, 1300-1700*, ed. J.A. Kittelson and P. J. Transue (Columbus, 1984), pp. 103-62.
- "The Virgin and the Dynamo: The Growth of Medieval Studies in America (1870-1930)," in *Medieval Studies in North America: Past, Present, and Future*, ed. F. G. Gentry and C. Kleinhenz (Kalamazoo, 1982), pp. 5-22. Made available on website of Medieval Academy of America, 2007.
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- "Nicholas of Assisi and Vat. Chigi B V 66," *Scriptorium*, 36 (1982), 260-63.
- "Ockham, Ockhamists, and the English-German Nation at Paris, 1339-1341," with Katherine Tachau, *History of Universities*, 2 (1982), 53-96.
- "Late Medieval Nominalism Revisited: 1972-1982," *The Journal of the History of Ideas*, 44 (1983), 159-64.
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- "The Dialectic of Omnipotence in the High and Late Middle Ages," in *Divine Omniscience and Omnipotence in Medieval Philosophy*, ed. T. Rudavsky (Dordrecht, 1984), pp. 243-69.
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- "Recent Work on Fourteenth-Century Oxford Thought," *History of Education Quarterly*, 25 (1985), 229-33.
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- "The Bible in the Fourteenth Century: Some Observations," *Church History*, 54 (1985), 176-87.
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- "Force of Words and Figures of Speech: The Crisis over *Virtus sermonis* in the Fourteenth Century," *Franciscan Studies*, 44 (1984; appeared in 1988), 107-28.
- "Newly Identified *Sentences* Commentaries in the Stuttgart Landesbibliothek," *Scriptorium*, 41 (1987), 113-15.

- "John of Mirecourt's Condemnation: Its Original Form," *Recherches de Théologie ancienne et médiévale*, 53 (1986), 190-91.
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- "Marsilius of Inghen as Theologian," in *Marsilius of Inghen. Acts of the International Marsilius of Inghen Symposium*, ed. H. A. G. Braakhuis & M. J. F. M. Hoenen (Nijmegen, 1992; written in 1987), 39-57.
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- "Friedrich von Regensburg and Fribourg Cordeliers 26," in *Die Philosophie im 14. und 15. Jahrhundert. In memoriam Konstanty Michalski (1879-1947)*, Bochumer Studien zur Philosophie 10, ed. Olaf Pluta (Bochum, 1988), 603-13.
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- "Ockham, Chatton and the London *Studium*: Observations on Recent Changes in Ockham's Biography," in *Die Gegenwart Ockhams*, ed. W. Vossenkuhl and R. Schönberger (Weinheim, 1990), 327-37.
- "*Nominales* and Rules of Inference," in *Argumentations-theorie. Scholastische Forschungen zu den logischen und semantischen Regeln korrekten Folgerns*, Eighth European Symposium for Medieval Logic and Semantic, ed. K. Jacobi (Leiden, 1993), 153-60.
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- "Inquiry and Inquisition: Academic Freedom in Medieval Universities," (Presidential Address), *Church History*, 58 (1989), 168-81.
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- "The Articles Condemned at Oxford Austin Friars in 1315," in *Via Augustini: Augustine in the Later Middle Ages, Renaissance, and Reformation*, ed. H. A. Oberman and F. A. James (Leiden, 1991), 5-18.
- "Between Despair and Love: Some Late Medieval Modifications of Augustine's Teaching on Fruition and Psychic States," in *Augustine, the Harvest, and Theology (1300-1650). Essays dedicated to H. A. Oberman in honor of his 60th birthday*, ed. K. Hagen (Leiden, 1990), 5-20.
- "In Search of Nominalism. Two Centuries of Historical Debate," in *Gli studi di filosofia medievale tra otto e novecento. Contributo a un bilancio storiografico*, ed. A. Maierù and R. Imbach (Rome, 1991), 214-33.
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- "La rinascita agostiniana," in *Le Fonti del pensiero medievale*, ed. M. Gardinali and L. Salerno (Milan, 1993), 343-359. <transl. by L. Salerno from *Schools and Scholars in Fourteenth-Century England*, pp. 307-324.>
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- "The Preservation and Dissemination of Academic Condemnations at the University of Paris in the Middle Ages," in *Les Philosophies morales et politiques au Moyen Ages / Moral and Political Philosophies in the Middle Ages. Proceedings of the 9th Internat. Congr. of Medieval Phil., Ottawa, 1992*, ed. C. Bazán, E. Andújar, L. Sbrocchi (New York-Ottawa-Toronto, 1995), vol. III, pp. 1659-1667.
- "The Institutionalization of Theology," in *Learning Institutionalized. Teaching in the Medieval University*, ed. John Van Engen (Notre Dame, 2000), pp. 245-256.
- "Scotus at Paris," in *Via Scoti. Methodologica ad mentem Joannis Duns Scoti*, L. Sileo (ed.). *Atti del Congresso Scotistico Internazionale, Roma 9-11 marzo 1993*, vol. I (Rome, 1995), 149-163.
- "Erfurt CA 2 127 and the Censured Articles of Mirecourt and Autrecourt," in *Die Bibliotheca Amploniana*, ed. A. Speer. *Miscellanea Mediaevalia*, 23 (1995), 341-352.
- "The Debate over Ockham's Physical Theories at Paris," in *La Nouvelle Physique du XIVe siècle*, ed. S. Caroti and P. Souffrin (Firenze, 1997), pp. 45-63.
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- "Dominicans and Suspect Opinion in the Thirteenth Century: The Cases of Stephen of Venizy, Peter of Tarentaise, and the articles of 1270 and 1271," *Vivarium*, 32 (1994), 186-95.
- "Foreign Study in a Time of War: English Scholars at Paris, 1325-1345," *History of Universities*, 14 (1995-1996), 31-42.
- "The Dialectic of Divine Omnipotence in the Age of Chaucer. A Reconsideration," in *Nominalism and Literary Discourse: New Perspectives*, ed. Hugo Keiper, Christoph

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- "Foreign Scholars at Paris in the Early Fourteenth Century: The Crisis of 1313," *History of Universities*, 15 (1997-1999), 47-74.
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